

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2018

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 358**, STATE DATABASES AMENDMENTS, by Representative P. Ray.

Respectfully,

Don L. Ipson Chair

Voting: 5-0-3

5 HB0358.SC1.wpd 3/2/18 9:8 am mbolin/MLB RHR/JH2

Bill Number

Action Class

